## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT Division of Financial Assistance

1800 Third Street, Suite 390 P. O. Box 952054 Sacramento, CA 94252-2054 (916) 322-1560 / FAX (916) 322-6660 www.hcd.ca.gov



April 1, 2009

## FOR IMMEDIATE POSTING

## PUBLIC NOTICE FOR COMMENT

Draft 2009-10 Annual Plan Update of the State of California's Five Year Consolidated Plan (2005-2010)

The State of California, Department of Housing and Community Development (Department), is soliciting public review and comment on the Draft 2009-10 Annual Plan for the State of California's Consolidated Plan FY 2005-2010.

The Consolidated Plan is updated annually and submitted to HUD to enable the State to administer approximately \$105 million in federal funds under the Community Development Block Grant (CDBG), Home Investment Partnership Program (HOME), Emergency Shelter Grant (ESG), Housing Opportunities for Persons with AIDS (HOPWA) and Lead-Based Paint Hazard Control Program (LEAD). The State Consolidated Plan is primarily applicable to non-entitlement jurisdictions that are eligible to compete for allocation of these funds by the State.

The FY 2005-2010 Consolidated Plan, for which the annual update has been prepared: 1) identifies housing needs and problems; 2) analyzes market conditions and resources; 3) sets priorities and adopts strategies for addressing the identified needs; 4) describes criteria and procedures for allocating resources; and 5) contains a plan which identifies federal funds expected to be used, indicating the activities on which they will be spent, and sets goals for the number and type of households to be assisted in the applicable federally-funded programs.

The public review period for these documents is 30 days, from **April 1, 2009 through April 30, 2009**. The Department must receive all comments on these documents by **April 30, 2009**.

Written comments can be submitted via facsimile (916-327-6660), electronic mail (caper@hcd.ca.gov), or mailed to the following address:

Department of Housing and Community Development,
Division of Financial Assistance
P.O. Box 952054
Sacramento, California 94252-2054
Attention: Ann Hornbeck

The Draft 2009/2010 Annual Plan is available for public review on the Department's website at <a href="https://www.hcd.ca.gov">www.hcd.ca.gov</a>, in Sacramento at the Department's Housing Resource Center in Room 430; at planning departments of counties with at least one non-entitlement jurisdiction, and at the following depository libraries:

California State Library, Government Publications (Sacramento) California State University, Meriam Library (Chico) California State University, Library- Government (Long Beach) Free Library, Government Publications (Fresno County) Public Library, Serials Division (Los Angeles)

Public Library (Oakland)

Public Library, Science & Industry Department (San Diego)

Public Library, Government Documents Dept (SF)

Stanford University Libraries, Green Library, Government Docs

University of California, Government Doc Library (Berkeley)

University of California, Shields Library, Government Documents (Davis)

University of California, Research Library (LA)

University of California, Government Documents (San Diego/La Jolla)

University of California, Government Pubs (Santa Barbara)

In addition, public hearings will be held in the following locations:

Location	Address	Date/Time	Phone No.
Sacramento	Department of Housing and Community Development Division of Financial Assistance 1800 3 <sup>rd</sup> Street, Room 390 Sacramento, CA	Wednesday, April 1, 2009 8:30 a.m. to 4:30 p.m.	(916) 322-1560
Riverside County	Department of Housing and Community Development Division of Codes and Standards Registration and Titling Program 3737 Main Street, Suite 400 Riverside, CA	Wednesday, April 1, 2009 8:30 a.m. to 4:30 p.m.	(916) 322-1560
Shasta County	Department of Housing and Community Development Division of Codes and Standards Registration and Titling Program 2986 Bechelli Lane, Suite 201 Redding, CA	Wednesday, April 1, 2009 8:30 a.m. to 4:30 p.m.	(916) 322-1560

A limited number of copies of these documents are also available to entities or individuals unable to access one of the above sources.

If you have any questions, would like addresses or phone numbers for the county planning departments or are in need of translators or special services, please contact this Department, prior to the review dates at (916) 322-1560. For translator or special services needs, please advise the Department within five working days of the review period in order to facilitate the request.

This proposal has been determined to be EXEMPT from CEQA (Public Resources Code Section 21080.10(b)) and CATEGORICALLY EXCLUDED from NEPA (Title 24 Code of Federal Regulations 50.20(o)(2)).